

2009 Spring (April-June):

- April 1 Wed 1:00-3:00pm ~ Troop Meeting **CANCELLED (low attendance)**
- April 11 Saturday 9:00am-12:30pm ~ Service Project for [Earth Day Service project](#) at the [Water Resource Education Center](#) in Vancouver WA.
Project Details: See a [description of the "Critter Count" activity](#). We will meet at the resource center for an orientation and then they direct us to the actual worksite. They do provide light snacks and water.
Directions: See [directions to the Water Resources Ed Center](#) which includes a Yahoo Map link.
Bring/Wear: boots, work gloves, warm clothes including jacket, a lunch, and binoculars.
[Columbian newspaper article with 6 photos 2009-04-12](#)
- April 15 Wed 1:00-3:00pm ~ Troop Meeting @ Woodland Community Center
Leader: Eve! Theme: jewelry making
BRING: your [Secret Sister gift](#) and your [G.S. handbook](#)
Cambria - have step #4 of bridging to [Jrs](#) complete

BADGE ACTIVITIES COMPLETED:

[Brownies](#)

Art to Wear [BTI pg20](#)

[Juniors](#)

[Jeweler JBB pg156](#)

[Cadettes](#)

->[Cadette Silver Award](#): Eve will lead this meeting towards her Cadette Silver Award.

- **April 22 Tuesday ~ Girl Scout Leader's Day + Earth Day**
[Earth Day links](#):
[Earth Day Network](#) | [Earth Day from the EPA](#) | [Earth Day for Kids](#) | [Earth Day from Wilderness.org](#)
- May 6 Wed 1:00-3:00pm ~ Troop Meeting @ Woodland Community Center
BRING: your [G.S. handbook](#)
Cambria - have step #5/7 of bridging to [Jrs](#) complete

BADGE ACTIVITIES COMPLETED:

[Brownies N/A](#)

[Juniors](#)

->[Jr Aide Badge](#): The Juniors will teach from their list of activities to earn their Junior Aide badge.

[Cadettes N/A](#)

- May 20 Wed 1:00-3:00pm ~ Troop Meeting @ Woodland Community Center
BRING: your [G.S. handbook](#)
Cambria - have step #6 of bridging to [Jrs](#) complete

BADGE ACTIVITIES COMPLETED:

[Brownies \(Cambria will participate as a Jr.\)](#)

[Juniors](#)

[Food Power JBB pg76](#)

#1 Track It, #2 Keeping it Balanced, #3 Create a Food Advertisement,

#4 Understand Food Labels, #5 Messages, #6 It's All About Choice

[Across Generations JBB pg40 #1 These Are Their Lives, #10 Food Through the Years](#)

[Cadettes](#)

[Food Connection CIP pg60 - SB #1 2 | T #3](#)

[Women Through Time CIP pg146 - SB #2 | T #4](#)